



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5382

|                             |                                       |              |                        |  |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/758,188 | FILING DATE<br>01/15/2004<br><br>RULE | CLASS<br>438 | GROUP ART UNIT<br>2891 | ATTORNEY<br>DOCKET NO.<br>20063/OG03-046 |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

APPLICANTS

In Su Kim, Gyeonggi-do, KOREA, REPUBLIC OF;

\*\* CONTINUING DATA \*\*\*\*\*

*None*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

REPUBLIC OF KOREA 10-2003-0066582 09/25/2003 *JS/KS*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 04/23/2004

|  |  |   |                        |                       |                            |
|--|--|---|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br><i>JS/KS</i><br>Examiner's Signature Initials | STATE OR<br>COUNTRY<br>KOREA,<br>REPUBLIC<br>OF | SHEETS<br>DRAWING<br>3 | TOTAL<br>CLAIMS<br>12 | INDEPENDENT<br>CLAIMS<br>1 |
|--|--|---|------------------------|-----------------------|----------------------------|

ADDRESS

34431  
 HANLEY, FLIGHT & ZIMMERMAN, LLC  
 20 N. WACKER DRIVE  
 SUITE 4220  
 CHICAGO , IL  
 60606

TITLE

METHODS OF FABRICATING SELF-ALIGNED SOURCE OF FLASH MEMORY DEVICE

|            |   |  |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
| RECEIVED   |   |  |